



Sardar Patel University, Mandi

(A State Government University)

Ref No.

Date:

Advertisement No.

Walk in Interview

Applications from eligible candidates are invited under the NMHS-funded project no. **NMHS2024-25/SC-XII/MG93-197/SL-03** purely on a temporary basis with consolidated salary. A **walk-in-interview** will be held for the mentioned post below on **28th Oct, 2025** at **10.00 AM** in the **Department of Chemistry, Sardar Patel University, Mandi**. The renewal of services for few months/a year or up to the duration of project will be based on satisfactory performance. The following position is on **purely temporary basis and co-terminus with the duration of project** as detailed below:

Title of the Project	Development of Cost-Effective Microbial Electrolysis System for Single Cell Protein Production using Wastewater for Uplifting of Himalayan Economy		
Funding Agency	NMHS (GB Pant NIHE)		
Principal Investigator	Dr. Lakhveer Singh		
Department /Center	Department of Chemistry		
Post	Number of Post	Consolidated Pay-Slab/ Salary	Qualification
Junior Project Fellow	01	Rs.24,000 p.m.	M.Sc. in Chemistry with at least 55% marks from a recognised university Desirable Qualification: Experience in the field of Bio-Electrochemistry

The eligible candidates may appear for the '**Walk-in -Interview**' on the date, time and place mentioned above along with the application form on prescribed format (with latest colored passport-size photo affixed on it), which is attached with the advertisement, carrying photocopies of their testimonials of age, educational qualification, experiences etc. at the time of interview.

In case any clarification is required on eligibility regarding the above post, the candidate may contact on phone no. 7580074570,9459812516.

-Sd-
Registrar

Application form for Junior Project Fellow in NMHS funded project no. NMHS2024-25/SC-XII/MG93-197/SL-03

**Recent
Photograph**

- (1) Name :__
- (2) Father's Name :__
- (3) Current address :__
- City :__
- State :__
- Email :__
- Mobile/Phone No. :__
- (4) Permanent address :__
- City :__
- State :__
- (6) Date of Birth :__
- (7) Category: SC/ST/OBC/General/PH :__
- (8) Educational Qualification :

Sl. No.	Examination Passed	Subjects	Year of Passing	Institution	Percentage(%) / CGPA
1.	Matriculation (10 th)				
2.	Intermediate (10+2)				
3.	B.Sc.				
4.	M. Sc.				
5.	Any other				

(9) Current Position: _____

(10) Experience/Brief Record of Services:

S. No.	Name & Address of the Employer	Designation	Duration		Salary Drawn	Major Responsibility
			From	To		

(11) Any other information (Project Dissertation/Publications/Awards/References)

I hereby declare that all the statements made in the application and supported by enclosures are complete and correct to the best of my knowledge and belief. I understand that my candidature and appointment is liable to be cancelled if any of them is found false.

Place:

Date:

Signature of applicant

